9-20 PHASE GA

APN# 10-451 - 66

Recording Requested by:

Name: SV DEVELOPMENT Ltd., LLC.

Address: Po.Box 61

City/State/Zip: 5m.7H NV 89430

DOC # 332467

Requested By GEORGIA FULSTONE

Lyon County - NV Mary C. Milligan - Recorder

Page 1 of 5 Recorded By: KR Fee: \$43.00 RPTT:

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

OFFICE OF THE STATE ENGINEER

REGARDING	[PERMIT/CERTIFICATE] NUMBER:	6 81 51
	- · · · · · · · · · · · · · · · · · · ·	******

62151R01

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

State of Nevada)
County of)
I, SV Development LTD, LLC &FM Fulstone Inc.
that the assertions of this affidavit are true.
1. I am the owner-of-record of all / a portion of 68151
as indicated in the records of the Nevada State Engineer.
2. I hereby withdraw an amount of water equivalent to: 2.02 a.f.a. X 74 1ts = 149.48
acre feet annually from the water appropriated under 68151
and the different first water appropriated under
The water right or portion of water right withdrawn was appurtenant to the land more part-
icularly described as follows: <u>SE 14 SE 14, Sec. 21</u> T. IDN. R. 24 F. Describe land drying up; describe with greater sections, section.
M. D. B. A. M. G. Sections, sections
- And assessor s parcer numbers

HE COLVED OFFICE STATE ENGINEERS OFFICE



3. This without	frawal of the water right or portion of the water right is for the purpose
of having sufficient water	er available to supply the domestic wells of homes located at the place
described below and refle	ected on the attached map: Portrons of the SW14 of SE14 Describe, place, where uses, will be used; describe with
Sec. 10 Portions quarter sections, section, township, range	Describe place where wayer will be used; describe with The NEV4 NEV4 M.D.B. S.M. and assessor's parcel numbers and attach map
	NW14, SE14 NW14, SW14 NW14 SE14 SE14, NW14 SW14
	ec. 15 and portion of NE 14 NEV4, NW14 NE 14
£ 5W14 NE14 5C	c. 22, T. 11 N., R. 24E., H.D.B.&M.
4. I understar	nd that this withdrawal of all /a portion of 68151
permit number, certificate number or decr	must be approved by the Nevada State Engineer

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

in order for this withdrawal to become effective and enforceable.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
- 8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: Thislst_ day of
SU <u>Development LTD, LLC</u> By Steven A Fulst Affiant's printed name
Po Brx 61 Smith, Nv 89430 Mailing Address

Subscribed and sworn to before me

this 1ST day JULY 2004

Dandra allec

ARY PUBLIC

APPROVED: This 7th day of Settle 1327 2004

3

State Engineer



HUGH RICCI, P.E. State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
http://water.nv.gov

September 8, 2004

S.V. Development, LTD, LLC & F.M. Fulstone, Inc. P.O. Box 61
Smith, Nevada 89430

Permit 68151

Enclosed is the original relinquishment document, recently signed and approved by the State Engineer as of the date indicated, for water from Permit 68151, in the amount of 149.48 AFA to create 74 domestic well lots in Smith Valley, Lyon County, Nevada. Please note that a remainder of 12.54 AFA remains, at present, uncommitted in your ownership.

To properly complete the documentation process for this Relinquishment, this office must have a recorded copy of the Relinquishment returned within 30 days of this letter. In this case, the recorded copy will originate with the Lyon County Recorder.

This office reserves the right to require the lot/parcel owners to install totalizing meters on their wells. In addition, this office may require either the pumpage figures to be submitted to this office or may have Division of Water Resources staff read the meter by staff personnel.

Thank you in advance for your attention to this matter.

John L. Lane Staff Engineer II

Enclosure:

HUGH RICCI, P.E. State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
http://water.nv.gov

September 8, 2004

S.V. Development, LTD, LLC & F.M. Fulstone, Inc. P.O. Box 61 Smith, Nevada 89430

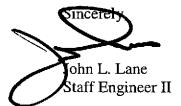
Permit 68151

Enclosed is the original relinquishment document, recently signed and approved by the State Engineer as of the date indicated, for water from Permit 68151, in the amount of 149.48 AFA to create 74 domestic well lots in Smith Valley, Lyon County, Nevada. Please note that a remainder of 12.54 AFA remains, at present, uncommitted in your ownership.

To properly complete the documentation process for this Relinquishment, this office must have a recorded copy of the Relinquishment returned within 30 days of this letter. In this case, the recorded copy will originate with the Lyon County Recorder.

This office reserves the right to require the lot/parcel owners to install totalizing meters on their wells. In addition, this office may require either the pumpage figures to be submitted to this office or may have Division of Water Resources staff read the meter by staff personnel.

Thank you in advance for your attention to this matter.



Enclosure:

